# GENERAL PLAN IMPLEMENTATION REVIEW COMMITTEE
MEETING #8
TUESDAY, JULY 21, 2020
6:00 – 8:00 PM

ZOOM MEETING

## AGENDA

**I.      Welcome and Roll Call**

**II.     Staff Presentations and Committee Discussion                 112 minutes**
a.  Fresno General Plan Chapter 10 – Healthy Communities

     *i.*      Objective 1 to 8 (*14 minutes per objective for Committee discussion)*

**III.    Next Meeting**

a.  Chapter 5 – Parks, Open Space, and Schools (Tuesday, August 4, 2020 at 9 AM)

**IV.     Meeting Adjourn**

## PARTICIPATION OPTIONS:

**PUBLIC ADVISORY:**
**THE CITY COUNCIL CHAMBERS AND CITY HALL WILL NOT BE OPEN TO THE PUBLIC**

While Emergency Order No. 2020-12 is in effect, City of Fresno public meetings will be conducted electronically and telephonically only. No one will be physically present in the Chambers, and the Chambers will not be open to the public. City Hall remains closed to the public.

**PUBLIC COMMENT:** The following options are available for members of the public who want to address The General Plan Implementation Review Committee:

**1. Join online webinar on Zoom.**
a) If you would like to speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device: Please use this URL https://zoom.us/j/96371575267

b) Those addressing Committee must state their name for the record.

**OR**

**2. Join by Phone**
iPhone one-tap:
  US:     US: +16699009128,,96371575267#  or +13462487799,,96371575267#
  Telephone:
       +1 669 900 9128
       +1 346 248 7799
       +1 253 215 8782
       +1 646 558 8656
       +1 301 715 8592
       +1 312 626 6799

       Webinar ID: 963 7157 5267
       International numbers available: https://zoom.us/u/adnAAFsos7

**b) Those addressing the Committee must state their name and address for the record.**

**3. Email: to Drew.Wilson@fresno.gov**

a) Attendees may also email comments to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email. Include your name, and address for the record, at the top of the body of your email.
b) Emails will be a maximum of 250 words.

City of
**FRESNO**